Utah State Library Program for the Blind and Disabled 250 N 1950 W, Suite A Salt Lake City, UT 84116-7901 #801-715-6789

Volunteer Application

Date:					
Name	Birthday (Month & Day)				
Street Address					
City	State <u>UT</u> Zip Code				
Phone: Home	_ Work				
Cell	E-Mail:				
Occupation					
Years of Education (Please circle) Hig	h School, College, Graduate				
Degree					
Emergency Contact & Telephone Nun	nber:				
Areas of Interest or Special Training (i.e., foreign language, drama, electronics, etc)				
Have you had any other volunteer exp	erience? If so, where?				
What was the last book you read?					
What magazines, and/or newspapers	do you have a subscription to?				

Please check when you are available to volunteer

	7	8	9	10	11	12	1	2	3	4	5
Monday											
Tuesday											
Wednesday											
Thursday											

I hereby grant permission to the State of Utah, Department of Community and Culture, the Utah State Library Division, and their partners to use my image in photographic images for promotional and publicity materials, television or movie presentations, educational materials, brochures, presentations, articles, official websites, CD-ROMs, mass media publications and other publications that have educational or public purposes, without compensation or time limitation. I hereby waive any right I may have to inspect and/or approve the finished product or the advertising copy that may be used in connection therewith or the use to which it may be applied. Volunteers who are providing service to the Utah State Library for the Blind are covered under Workman's Compensation.

☐ I agree to have my name and telephone num	nber shared with other volunteers at the Utah State Library.
(Please check box)	
Signature	Date

Please print and mail to:

Utah State Library Attn: James Shulfer 250 N 1950 E, Suite A Salt Lake City, UT 84116-7901